附件2：

**南京航空航天大学金城学院科研工作先进单位申报表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **单位名称** | | | | | |  | | | | | | | | | | **单位负责人** | | | | | | |  | | | | | | | | | | | |
| **单位联络人** | | | | | |  | | | | | | | | | | **联络电话** | | | | | | |  | | | | | | | | | | | |
| **科研队伍情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 现有教师总人数 | | | |  | | | | 队伍技术职称情况 | | | 高级职称人数 | | | | | | |  | | | | | 队伍学位学历情况 | | | 博士人数 | | | | | | |  | |
| 其中高级职称所占比例 | | | |  | | | | 中级职称人数 | | | | | | |  | | | | | 博士在读人数 | | | | | | |  | |
| 其中博士人数所占比例 | | | |  | | | | 初级职称人数 | | | | | | |  | | | | | 硕士人数 | | | | | | |  | |
| **最近一次绩效考核科研指标得分情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 单位总科研工作量 | | | | | | |  | | | | | 单位人均科研工作量 | | | | | | |  | | | | | | | | | 人均工作量大类排名 | | | | | |  |
| 单位科研指标总得分 | | | | | | | |  | | | | | | | | 总得分大类排名 | | | | | | | | | | | | | |  | | | | |
| **最近一次教师个人科研工作量考核情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 参与考核人数 | | | | |  | | | | | | 合格人数 | | | |  | | | | | | | | | 合格率 | | | | |  | | | | | |
| **本单位教师评选年度前两年历次网络评教成绩全院排名是否存在排名末5%的人员** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **获奖情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 奖励类别 | | | | | | | | | 获奖人次 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 国家级 | | | | | | | | 省部级 | | | | | | | | 市厅级 | | | | | | 院级 | | | |
| 科研成果奖 | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | |  | | | |
| 指导江苏省大学生创新项目项目获奖 | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | |  | | | |
| 指导学生毕业设计（论文）获奖 | | | | | | | | |  | | | | | | | |  | | | | | | | |  | | | | | |  | | | |
| **主持科研项目情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 类别 | | | | | | 立项数 | | | | | | 结项数 | | | | | | | | 累计获批经费  （万元） | | | | | | | | | 是否存在延期结项或撤项情况 | | | | | |
| 纵向项目 | | 国家级 | | | |  | | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | |
| 省部级 | | | |  | | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | |
| 市厅级 | | | |  | | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | |
| 院级 | | | |  | | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | |
| 横向项目 | | | | | | 签订项数 | | | | | | 结项数 | | | | | | | | 累计到账经费  （万元） | | | | | | | | | 人均到账经费  （万元） | | | | | |
|  | | | | | |  | | | | | | | |  | | | | | | | | |  | | | | | |
| **发表科研成果情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 高质量学术论文 | 类别 | | | | | SCI | | | | EI | | | | CSSCI | | | | | | | 北大核心 | | | | | | 合计 | | | | | 人均 | | |
| 篇数 | | | | |  | | | |  | | | |  | | | | | | |  | | | | | |  | | | | |  | | |
| 学术专著 | 类别 | | | | | 中文专著 | | | | | | | 外文专著 | | | | | | | | | 译著 | | | | | | | | 合计 | | | | |
| 部数 | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | |  | | | | |
| 发明专利（项数） | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **科研情况概述** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 研究方向一 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 研究方向二 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 研究方向三 | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 具体介绍：（围绕研究方向进行研究目的、途径、已获成绩等进行具体阐述） | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **单位意见** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 学院（部）负责人（签章）： 部门公章：  审核时间： 年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **评审小组意见** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 评审组组长（签章）：  时间： 年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **学校审定意见** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 学校公章：  审定时间： 年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

注：本表双面印制，一式三份。